

The achievement of success (siddhi) through solitude, stability and determined thought.

Today, BapDada is selecting special souls from this gathering for a particular task. Do you understand for which task He is selecting them? Today, BapDada went on a tour of the world. Firstly, Baba went to see the service abroad being carried out by the foreign children and the children who had been *converted* into other religions. He went to see the centres and the serviceable children in whose minds there is just the one determined thought of revelation, day and night. Such serviceable children are tirelessly engaged day and night in working hard with deep love. On seeing the children, BapDada was very happy. BapDada saw the enthusiasm of their love for the Father on the faces and in the characters of the new children. He saw their desperation to meet the Father and how, like moths, they take a *high jump* to the Father. It was a very beautiful bouquet and the *variety* of flowers looked very beautiful. Baba also saw a *variety* of buds and leaves. Baba also saw many souls who had sweet complaints. Baba also saw many souls garlanding Baba with pearls of their tears of the happiness of meeting Baba. When Baba went on tour of the foreign lands, He saw the familiar faces of those who were singing songs of meeting Baba.

Secondly, Baba went on a tour of the non-gyani and devotee souls everywhere. What did Baba see in that? On the one hand, many souls were very busy with themselves using one instrument or another for the livelihood of their own bodies and in attaining the facilities for life. As well as this, some souls were busy *refining* the instruments for destruction. On the other side, some householders and devotee souls were busy in their own tasks of attaining the fruit of their love and devotion through mantras or of having some practical, instant attainment for a temporary period. Out of all these, especially in Bharat and, in certain cases, the foreign lands, souls were especially invoking goddesses with the desire of achieving success. The *majority* were particularly engrossed in achieving success. In order to achieve success, they were even ready to surrender themselves. They especially do two things in the method to achieve their success. In order for any type of success to be achieved, solitude and stability are needed. Through their application of both these things, they achieve success.

So, today, BapDada was selecting the children who were embodiments of success. The memorial images of those children are even today enabling many souls to attain many types of success. The scene at that time of attaining success is worth seeing. Just as you people experience supersensuous joy through remembrance, in the same way, the temporary happiness that the devotees experience on achieving their success is no less. After having toured in this way, in what form did Baba see the corporeal children?

The goddesses from whom devotees achieve success are still having the thought of achieving success themselves. Why is this? While moving along, they definitely have the thought: Even after making all this effort, why isn't there any success? According to the time, why is the revelation of the perfect *stage* still so little? The Father is also asking: Why? What main aspect do you need to adopt from the form of one who is an embodiment of success? The previous cycle's memorial of the Pandavas is that the Ganges emerged wherever the arrow they shot landed, that is, the impossible became possible in one *second*. They were able to see the practical fruit. This is known as success. This does not happen because you do not have the awareness emerged every *second* of your perfect form of being full of all powers. "I am an effort-maker. I will become complete and perfect. It definitely will happen and it will happen numberwise. My duty is to make effort and I am doing that according to my capacity." These seeds, the thoughts of every *second*, are not filled with all powers. By thinking that it will happen anyway, your thoughts of the present are filled with thoughts of the future. You do not have the power of the sweetness of determined faith or the practical fruit, and so success is not visible either. However, you have some attainment after two seconds or after an hour or after a few days. So, do you understand the reason for this? Because of your seed thought, you do not have the success of instant attainment. You have many types of ordinary thought. You know that something is going to happen according to the time, but that all preparations are not yet made. As yet, even the *numbers* at the front are not ready. *Finally*, there will only be eight who pass. Such ordinary thoughts of *knowledge* of the future make the seed weak. You then, without thinking, *use* those same thoughts of the future which you should not *use* at that time. Because of this, the instant fruit becomes transformed into fruit of the future.

So, in order to attain instant fruit, make the seed thought powerful with the water of determined faith: This is already accomplished. It definitely will happen. Only then will you become an embodiment of instant

success. You have been told of the two special aspects which are needed to achieve success as in your memorial images: solitude and stability. Adopt this method in a practical way, exactly as you did a cycle ago. Because you lack stability, you lack determined faith. Because of your not being in solitude sufficiently, ordinary thoughts make the seed weak. Therefore, become embodiments of success through this method. You are the ones whom Baba saw whilst on tour, are you not? So, now, make the form of your remembrance the same as the memorial form. Devotees ask for success from the memorial of the Pandavas. Achcha.

To such souls who are embodiments of success and who enable many souls to attain success, to the *master* bestowers of fortune and blessings, to those who are embodiments of all attainments and who, through their every thought, fulfil the desires of many, to such elevated souls, including the souls in the foreign lands, BapDada's love, remembrance and namaste.

In order to serve in a broad and unlimited way, make your intellect broad and unlimited.

Do all of you consider yourselves to be those who understand the method and the law given by the Father who is the Lawmaker? Those who know the method and the law are embodiments of success in their every thought and deed. Do you experience yourselves to be like this? To be an embodiment of success means to be an emperor of the land that is free from sorrow. Before attaining the fortune of the kingdom of the future, you are a carefree emperor at the present time. That is, there would be no trace of sorrow even in your thoughts, because you have left the land of sorrow and are, at present, at the confluence age. Do you consider yourselves to be the confluence-aged emperors of the land that is free from sorrow? To be an emperor of the land that is free from sorrow means to be a master of all the treasures of happiness. The treasures of happiness are the birthright of Brahmins. It is because of this right that the name and form of elevated souls are respected today. Are you such living forms of emperors of the land free from sorrow that the sorrow of many souls is removed for a temporary period by their taking your name, that, on seeing your images, people remember your divine activity; that the souls who are experiencing sorrow begin to experience happiness?

Do you know your treasures? While keeping all the treasures in your awareness, constantly remain cheerful, that is, constantly remain beyond the attraction of the elements and the five vices. Together with these treasures of happiness, do you experience your complete and perfect form of belonging to the one Father and none other? You know how to keep the key to the treasures with yourself carefully, do you not? You don't lose the key, do you? Are you able to hear the subtle call of time and of all the souls according to the time? Or, do you constantly remain *busy* with your own self? All your devotee souls of the previous cycle are invoking you, their special deities. They are chanting, "Come! come!" While enhancing their invocation with beautiful music, that is, while playing a lot of musical instruments, they call out very loudly. They adopt many different means to make all of you happy. While listening to them in the living form in an incognito way and whilst seeing them, do you not have mercy for them? Or, are you still *busy* having mercy for your own self? Only by stabilising yourself in the form of a world benefactor, a great donor and a bestower of blessings will you be able to feel mercy. You will only have mercy when you experience yourself to be a form of a world mother or world father. You would then not be able to tolerate the sorrow or wandering of any soul. However, you remain stable in that form for a very short period. According to the time, the form of service has to be vast and unlimited. What is the unlimited form of service? Would you call what you are doing at present unlimited? That you had an unlimited mela? In comparison to the early days, you may call it unlimited, but what is the final unlimited form?

According to the speed of time in just the task of giving the message, to what *percentage* have you given the message? Are you able to see the 900,000 subjects of the beginning of the golden age in front of you? The subjects of the beginning would also have some specialities, would they not? Are souls with such specialities visible at all the centres, or are they still behind a veil? Are you able to see the rosary of 16,000? Have the *teachers* prepared the rosary of 16,000? What is the *date* for removing the veil? Of course, it has to happen according to the time, but do not become careless by thinking in this way. Now create unlimited *plans*. Unlimited *plans* means, that whomever you serve, that soul should become instrumental to serve

many others. Each soul should become an instrument to serve an unlimited number of souls. At present, each of you is giving time to another individually. Now, serve souls who themselves become instruments to serve many others. Let there be service through their names. Many souls, on the basis of their relations, connections and service, are very well known, that is, others have an impression of their virtues and activities in advance. It is not just a question of someone being wealthy or just a question of *position*, but many ordinary souls, on the basis of their virtues and their service, are very well known in their own *field*. Whether they are politicians or religious leaders, they should be influential. You should select souls who would become instruments to serve others on your behalf. Such *quality service* now remains to be done.

Souls become well known by their names in two ways. One is because of their having a *seat* of *position* of importance; secondly, they become well known because of their qualities and activities. Those whose names are glorified on the basis of their *seat* (position) are only able to create an impression for a temporary period, whereas an impression created by souls who are well known because of their qualities and activities is for all time. Therefore, let such well known souls emerge to become instruments for spiritual service, then you will be able to do unlimited *service* in a short time. This is known as fast speed of service, so that many are able to be shot by just one arrow. When such souls come, many other souls *automatically* come. So, now, let *service* take on such a form. Souls who become instruments for such service will not become *regular Godly students* like you; their relationship and connection with you would be close and loving. You have to have a broad and unlimited intellect so that, according to their desires, and while they consider it to be a method for their attainment, you make them instruments to serve many others through their own experience. In order to do this type of unlimited service, you need to have the power of discernment. Therefore, now have such a broad and unlimited intellect and let service take on an unlimited form. We shall now see which worthy children give the *proof* of doing such unlimited service. Those who become instruments to do such *service* claim a right to a royal status. We shall know from the *results* which *zone* will claim *number one*. Achcha.

To such *serviceable* souls who have broad and unlimited intellects, to those who serve many others even through their thoughts, to such tireless servers, the same as the Father, to the worthy children who give the proof, BapDada's love, remembrance and namaste.

Personal meetings: The sign of Shaktis who are conquerors of Maya and nature.

Do the Shaktis remain stable in their nature of being the embodiments of power, constantly decorated with all ornaments, constantly fearless, those who destroy all devilish sanskars and who become conquerors of Maya and nature? In the memorial images of the Shaktis, the symbol of a conqueror of Maya is a weapon and a *crown* (halo) of *light*, and the symbol of a conqueror of nature is the lion being ridden. These animals and birds are symbols of nature. The elements of nature cannot create fear in someone who is an embodiment of power. To ride nature means to have a right. Even nature becomes that one's servant, that is, nature is respecting that soul. Are you constantly victorious in this way? The sign of being constantly wed is a tilak. Those who are constantly with the Father have a tilak of victory constantly on their forehead. To stay in your awareness means to have a tilak. You should always have the awareness: I am one who is victorious every cycle, not just at the present time. Previously, you were unconscious, that is, you were not aware of your own self. Since you didn't know who you were, you were unconscious, were you not? You have now become conscious. One who is conscious can never forget the Father. Constantly remember that you are always victorious. Achcha.

Blessing: May you transform yourself and be loved by everyone by recognising the time and the environment.

Those who have the power of transformation are loved by everyone. They are easy in their thoughts and ideas. They have the power to *mould* themselves. They never say: Why were my ideas, my *plans* and my service not accepted when they were so good? To have that consciousness of "mine" means to have *alloy mixed* in you and this is why you have to recognise the time and the environment and bring about transformation in yourself. You will then be loved by everyone and become a *number one* victorious soul.

Slogan: Become one who finishes problems, not an embodiment of problems.

*** O M S H A N T I ***