

20/10/12

Morning Murli Om Shanti BapDada

Madhuban

Essence: Sweet children, you spiritual Brahmins should have a lot of love for one another. Meet together to discuss and decide how to give everyone the true Father's introduction.

Question: On the basis of which faith can you children make your fortune elevated?

Answer: First of all, let there be the faith in your intellects that the One who is teaching you here is God Himself and that you have to claim your great fortune (hundred fold – saubhagya - fortune) from Him. Only then would you study with Him every day and be able to make your fortune elevated. The Father's shrimat is: Children, you must study every day under all circumstances. If you are unable to come to *class*, read the murli at home.

Song: You are the Ocean of Love. We thirst for one drop!

The night class:

You children have received the Father's *directions*: Children, remember the Father. Children say: Baba, we don't have time. Where does your time go? Surely Maya must be taking up your time. Maya is also very powerful because she doesn't give you time to remember the Father and that is why you say you remember Baba for half an hour or 20 minutes throughout the whole day. It is with great difficulty that anyone remembers the Father for even two hours throughout the whole day. Those of you who think that you remember Baba for two hours, raise your hands! That physical remembrance, remembrance of the past has continued. That One is the *Incorporeal*. He doesn't have His own eyes or ears. He tells you children to remember Him constantly alone and to consider yourselves to be souls. Baba is asking you: How many hours do you stay in remembrance? When children go and play they remember their *teacher*. Even when they are studying at home, they remember their *teacher*. That is remembrance of the physical. This is a little *difficult*. This is why Baba asks: Those who are able to consider themselves to be souls and are able to remember the Father for two hours, raise your hands! Don't be ashamed, but tell Baba *accurately*. You are sitting here and Baba is speaking the

murli and yet your intellects wander in other directions, do they not? Not much is imbibed in the intellect. For instance, when Baba is explaining to you for an hour in the morning, then, for that one hour, does your intellect remember the Father or does it wander outside? Truly, numberwise, according to the effort you make, your intellect definitely wanders outside somewhere or other. You don't listen to everything. If you listened to everything and continued to *note* it down, Baba would say that your yoga is good. Therefore, when listening to Baba, you have to pay *attention* and write down the *points* fully. If the *link* is broken, you forget the *points*. The Father explains: Children, death through *heart failure* is a very sweet death. There is no spinning of 'mine' or 'yours' in that. While sitting somewhere, you collapse, you become unconscious and everything is over. That's all! You don't regain consciousness at all. That is a very good death. Other people would cry, but you would be happy, thinking: Wonderful! This one died very easily; he didn't experience any pain at all. If one dies it should be in this way. Otherwise, there is a lot of medicine, *nurses* and many other things involved. This is why to renounce one's old shoe while just sitting, and in the karmateet stage and to leave one's body just like that is the best of all. As you progress further, you will see how *bombs* will be dropped suddenly for no reason and everyone will go back while just sitting. Your faces will even be cheerful. When someone dies in a good way, observers would say that it seems as though that person is still awake; he is cheerful. No one looking at him would be able to say that he is now dead. The soul goes back cheerful. If a soul is cheerful it would be

externally visible on the face, would it not? Souls do not die; the soul just leaves the body. So, the soul would leave this body in great happiness, while laughing. This is called the karmateet stage. This is the stage that is remembered as the highest. You children also have to depart in this way. There is no concern for the body. Nothing else is remembered. When you leave your body automatically, that is said to be the sweetest of all. This is why the example of the snake is given. In the golden age, it is like that: they shed their bodies in happiness. Therefore, this *practice* is developed here and this *practice* continues there. You children remember the Father with so much love. In English, you would say: *Most Beloved*. Supremely Beloved, very sweet. You cannot say that people are supremely beloved or *most beloved*. The Father says: Children, I am your Father, *Teacher* and also your Guru. If you ever forget the *Teacher*, you can remember the Father. Baba is also the *Guide*. He is the One who *liberates* you from sorrow and takes you to the land of peace. After that, there is the

land of happiness. You are now receiving this grass of knowledge and you should continue to chew it (churn the ocean of knowledge). The mouth of a cow continues to chew the cud. There is no need for your mouth to work on this. However, inside, you have to remember everything. I am the same as you. I have even fewer hours because my intellect's yoga wanders outside. Sometimes, I would receive a letter from someone that there is conflict with So-and-so. There is this and that... So my intellect goes there throughout the day. However, perhaps it is easier for Baba than the children because Baba stays right beside him. When Baba sits down to eat his meals, he thinks: OK, I am going to remember Baba. That remembrance stays for two to three *minutes* and then I forget. Remembrance flies away like the wind. Children, *try* this and see for yourselves! Although it is easy, remembrance does take *time*. Achcha.

To the sweetest, beloved long-lost and now-found spiritual children, love, remembrance and *good night* from the depths of the heart and with deepest love from the spiritual Father and Dada. The spiritual Father says namaste to the sweetest, long-lost and now-found, spiritual children.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Live together with a lot of love for one another. Get together and decide how you can enable the Father's message to reach everyone.
2. This is the time of destruction. Therefore, have true love for the one Father. Purify the soul with yoga.

Blessing: May you be a trikaldarshi soul and one who experiments and attains success with the power of determination.

BapDada's blessing is: Where there is determination, there is success. With determination, make a *programme* to experiment with any virtue or power and first of all experience contentment in yourself. Have the determined thought: I definitely have to do this. You should not be influenced by the carelessness of others. Sit on the seat of the trikaldarshi stage and, using the method according to the time, first of all become an embodiment of success. Only then will a *powerful* gathering of souls who experiment be created and the rays from that gathering will perform many tasks.

Slogan: Those who receive blessings from everyone are jewels of contentment. * * O M S H A N T I * *